

A Review of Gngdezh Pattern Formation in Iranian Mythological Beliefs

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ABSTRACT

The paper attempts to identify stronghold legends Ferdowsi's Shahnameh, which is a stronghold of the Gngdezh is mentioned repeatedly. The castle is full of beauty and wonder, fort on the Gngdezh, the manufacturer of that its original location and there are many traditions that we have in this paper to study a more clear picture about the various resources. In this paper we examine the Var Jamkard (Dpy the Jamshid construction) likes Arkytayp Gngdezh multiple representations in Iranian mythology, let's check out these features and the trajectory of the emergence and evolution of their look.

Keywords: The Fort Gngdezh, Zakhak, Siavash, Afrasiyab, Keikhosro, Arjasb, Pshutan.

Problem Statement

Wonders in the mythology of all nations encounter with the phenomena of the human mind to run the search. This phenomenon can be a wonderful man, Davy staff is wonderful and strange intangible or masonry, masonry fort in the epic beauty and wonder of Gngdezh and other resources, it is more or less. In more recent sources place and castle builder Gangdezh not clear in any of these sources, Gangdezh fort is attributed to different places and people. However most of the above descriptions about the various Gngdezh are common seen. The fort is also Gangdezh and other mythological phenomenon that the Var Jamkard (Dpy the Jamshid construction) and Hang Afrasiab (Tushekhane Afrasiab) are also similarities. It seems that the pattern Var

Jamkard, Arkytayp the various aspects of Hang Afrasiab castle is formed upon Afrasiab is also a manifestation of the same Arkytayp.

The Fort Gangdezh

Gangdezh, fortress or city which is the abode of several people in several places and also a composer. The Fort memory Gangdezh name Hukht Zakhak, The Fort Siavash Gangdezh, Hang Afrasiyab, Keikhosro Kankdar, Ruyneh Arjasb Fort and The Fort Pashutan Gangdezh mind is fresh. But the castles or towns were connected or not? Before any comparison of the similarities and search within the meaning of the word Gangdezh castles he dictionaries and then we'll examine each of the castles. Word with multiple

meanings vague stronghold in the dictionary, including: Gangdezh "is Jerusalem" (Jahangiri, these "Gang"), "The castle's name is Babel" (Nazemo Altebba, these "Gang"), "the rest of the earth and there is the tomb of the famous fairy continuous day and night are the same" (Borhane Qate, the following "Gang"). "The combination means that the building is secure (Nndraj, under "Gang fortress"). Dehkhoda also quoted the total votes at the resources with ancient Iran, mute stronghold in East and Caspian Border Iranvyj (the ancient Indo-Iranian descent) and place it considers most likely, set in modern Samarqand (Dehkhoda, Moein, under "Gangdezh").

Gangdezh Hukht

Mostofi wrote on Excerpt: "Zahhak work, the Gangdezh of Babel" (Mostofi, 82:1339) and dose accordingly Gangdezh, not a city, but a castle in the city of Babel and composer Zahhak. Gardez is also described as "Gangdezh" made it to the magic and the town is known Zahhak (Gardez, 1347: 5). Hamzeh Isfahani writes: "Byurasb lived in Babel a house where the flip (Bird), making it even pick platter called the Domain Name" (Hamzeh Isfahani, 32: 1346). It picks up the platter so it can be justified that a quarter of the Earth's inhabited Iranians believe the bird and the bird as it was called earth (Ibn al-Faqih, 3). Mostofi also writes about "the habits and Akasrh which cities made the fauna, for example, on Shosh as an example (again) and Branch for the horse and ... (Mostofi, 105:1339), and Eskander as "Isfahan the city was named after him (Jay) on Mary's example to go" (Balamy, 1353: 700). So it can be assumed that the Babel Zahhak picks examples (such chicken) is constructed so that it picks the platter is called, but this

assumption is very weak and the strong assumption that we even pick platter and Enter both distortion Hukht fort are Gang, Gang name for a fort is used. The interconnected writes Zahhak "Babel four miles and four miles from its foundation and a strong army and named it the "good" institutions" (Dinwari, 1382: 5) In fact, "good" is a translation of "Hukht" this is the story of a group called the Babel traditions and Gangdezh hukht. But it's Gangdezh hukht that Hamzeh Isfahani Distortion "Even Enter" on the part of Shahnameh Ferdowsi has also been affected by distortion. It's wise to name Gangdezh Hudaj, and abode not in Babeln, but Jerusalem is determined as the departed Fereydun to combat Zahhak read:

BE Khoshki Residand Sar Kine Joei Be
Betolmoqadas Nahadand Roy
Ke Bar Pahlavani Sokhan Randand Hami
Gangdezh Hajudash Khandand
(Ferdowsi, G1, 1388, 65)

But Ferdowsi's Shahnameh sections called "Dezhe Hukht Gang" and it brings to the city and to help Zahhak Nabayr Kaku knows that Salam was going to fight Manuchehr (Haman: 260,261). Ferdowsi Hukht Gang does not specify the fort, but the fort in the Nabyrh Zahhak and it helped Nabyrh Salam (king of Rome), we already know where Ferdowsi, Mosahaf called "Gangdezhe howdaj" for him read correctly, there is a reason or narrators Ferdowsi was dependent on them, just reading these words are wrong.

Siavash Gangdezh (Siavshgrd)

Siavshgrd, Siavash and it's made in the city of Turan bound China, Siavash said at the time that Afrasiyab (Ferdowsi, G 3, 105:1388), and the expression of time, place, and discusses how to build it. The narratives of Ferdowsi, Siavash because he

was the father granted and Turan, Afrasiyab, King of Turan, his daughter gave him Farangiss (Hman: 95) and Vyseh Piran, T. generalissimo of his daughter, Jaryreh prior to Siavash was given (Haman 92, 94). A year later, Afrasiab sent Siavash said that maybe one of you can see me every day, from here to the border of China, you look for every city that you want, Siavash Corps took the lead Vyseh pyrene he looked up at the Turan until:

Be Jaei Residand Kaba Bod
Yeki Khob Farkhonde Bonyad Bod

Be Yek Roye Daryao Yek Roye Koh
Baro Bar Zenakhchir Gashte Gorouh

Derakhtane Besyaro Abe Ravan
Hami Shod Dele Salkhorde Javan

Siavash Be Piaran Sokhan Bar Goshad
Ke Inat Baro Boume Farokh Nahad

Besazam Man Idar Yeki Khob Jay
Ke Bashad Be Shadi Mara Rahnamy

Baram Yeki Sharestane Farakh
Faravan Konam Andarou Baqo Kakh

Neshastangahi Bar Farazam Be Mah
Chenan Chon Bod Dar Khore Tajo Gah

(Haman: 68)

Ferdowsi's more, the city with the name "Gangdezh" that teaches and speaks of the heaven to come to mind.

Ke Chon Gangdezh Dar Jahan Jay Nist
Bedan San Zamini Delaray Nist

Ke Anra Siavash Baravarde Bod
Basi Andaro Ranja Borde Bod

(Haman: 104)

Afrasiab Hang

Hang's store and luggage (Dehkhoda following "Hang"). Balamy of "Gang Vahasht," says Turan's Paradise Gang and a huge fence and place it holds treasures

Afrasiab (Balamy, 666:1353). This version not only Balamy, has concluded that heaven and Gang Afrasiab, It is more correct to assume that when Kaykhosro run, the place where they had hidden their treasures to the regiment went. Confirms that this is the story of Mostofi writing because of Kaykhosro defeated Afrasiab, the Tkhtgahsh who fled Bykndh called "Gang and dose (east) go. Kaykhosro in his quest for the sea (Mygardanyd) "(Mostofi, 90:1339). It was hidden in the coordination Afrasiab, the Gang is very similar space castle full of grace and beauty Zahhak has been described, but the Hango Gang, only two words are similar to the mYeshthahical Vahdnd Arkyatyp? Most probably, the Fortresses Archaea typo that caused the emergence of a "Var jamkard " is. The tip of the non- human source (Divine) has a unique beauty and wonders of the ground for the emergence of other castles in the minds of some Iranians have provided . The use of Vahesht (Paradise) for Gang Afrasiab , an important link between the castle and bastions , known as a Gang , since eight (Paradise) means that Best . This character is also noted for Ruyyneh Dezh Arjasb and castle Zahhak too Gang " Hukht " (howdaj) and the Fort Kaykhosro and Siavash Gang detailed description of the good things to be repeated. It also must be mentioned that the word "Gang" is also a good means.

Kankdar (Fort Kaykhosro)

After the murder of Afrasiyab , Kaykhosro , in the cities visited and the countries Placed to the China Sea and reached the great city built it Kankdar called as Anmva are other cities, creating many Chinese people live there was (Masudi , vol 1, 1344 : 227). But maybe Kankdar, distortion is Gangdezh stronghold, the city near China's Siavash era Afrasiab of Turan in the

making. Confirms this view, the book is a side story. After the capture of the fort Kaykhosro Gang , Gang divine he said, " that my sister and I 'm your brother , Siavash because you built with your own hands ... I was the same way back and dull "(Pahlavi version , 64:1367). " Gang was the fort in Khorasan region, where the Siavash, Kaykhosro has been stoped and thousands of logos (columns and nails) in the cast of a thousand nails in it and then did not (did not move) and Kaykhosro Iranian people he settled there "(Haman)". The stone wall first, second paladin, third Crystal, fourth silver, fifth gold, sixth and seventh Amber is Ruby. The palace and the silver teeth, "Congre", it is golden. Fourteen seven mountains and seven rivers navigable, and chicken in it that can protect its power, it is fifteen in the height of each of the (more than) half the height of a man. If a man is not his long Gangdezah war , Thierry release , which reached the rock , the sound of a door to door are seven miles of ruby , gold , gems and other wires in it and a lot of good wishes (Haman). Nevertheless there is no doubt that the Gangdezah Gangdezah Fort Kaykhosro Siavash is his castle. Fort Gangdezah move is also symbolic of a sense of being abandoned or half of Siavash has destroyed itself. Bringing back Gangdezah called Kaykhosro is also achieved by reconstructing it or conquer Kaykhosro.

Arjasb Ruynedezh

Ruynedezh must be as a Gangdezah fortress and castle, and the seemingly irrational Ruynedezh description for obscure documents that describe the fort, and strengthened it's never been conquered. The conquest Balamy Esfandiari, about Vahešt Gang writes: "Great Treasury of Afrasiab Kharzasb on the fence" (Balamy , 1353 : 666). Accordingly, the Hang Arjasb

Ruyneh fort Afrasiab and the result was the same Gangdezah Siavash and Kaykhosro . Another point on this fort is described with the adjective "Vahešt", which means that heaven is best. This character is about as Gangdezah fort Afrasiab Arjasb and the word " Vahešt " , the stronghold of the Ganges Zahhak the adjective " Hukht " (howdah), and Kaykhosro and Siavash Gang stronghold detailed description of good things to come and witness the same pattern of thought all this forts . This means you must own the word " Gangdezah " also added that the means are good .

Pashutan Gangdezah

Today Pashutan , the Younger Brother Esfandiari, the Iranian promised to take over the fort in the Gang and the day will come when " Pashutan Goshtasp the fort is dumb " (Farnabagh Dadgi , 1380 : 142) , but about how the fort of Pashutan located, it is likely that the opening of Turan and Ruynedezh Esfandiari Arjasb , commanded it to be given Pashutan brother . " Pashutan Goshtasp guy with a black sable cloak of thousands of students that are in it, Pashutan unconscious (eternal) , no death , no aging , non- corrosive , where God (ruler) and manager is dumb " (Revayate Pahlavi, 65: 1367). In the tenth century , Ahura Mazda Sorush both peak and making Naryvsang Siavakhsh be sent to the sharp muffled roar met them , saying Pashutan a celebrity, a son Goshtasp , a proud Kianian , you constitute a clear and firm faith in this country. Iran Arise , then Yavransh Pashutan a hundred and fifty tons of otter skin, wearing black clothes stand , Pashutan and Followers come from very cold country, what they are wearing otter skins (Yeshtha 221:1377). Accordingly, Pashutan Gangdezah, as Siavash Gangdezah and can be connected to the line between the stacks

Siavash Gangdezh, Afrasiyab, Kaykhosro, Arjasb and Pashutan and took it all as one.

Gangdezh palce

Yeshtha call the "dumb fort is located on the east side, several miles away from the sea is Farakhkart" (Yeshtha 219:1377). In many sources, the city called "dumb fortress" is attributed to Shen. "One of the Shen Kavoussi, a stronghold of the dumb sing" (Farnabagh forfeiture , 137:1380) of Ferdowsi Siavash Gangdezh attributed to the fort and its attributes , and its place in the paradise like Turan sees around China . Safa doctor quoted Marquardt wrote: dumb fortress in Bukhara and Chinese languages, and thus can accommodate people say obsolescence Samarqand tour across the Oxus River and the Aral Sea to Know (Safa, 613: 1389). But the problem is that most of the attention, the narrative is Pashutn, which is where he and his hosts are wearing of otter skin, which may reflect the fact that the cold region is the stronghold dumb. So we can conclude that the migration of Iranians from their original home of the Indo- Iranian Iranovich due to cold, Turan and Gangdezh have stayed in the same area, the north-eastern Iran , where the land of Turan made . The boys come in Yeshtha Veyse sons (Spsalar Turan) "in the high and holy Gang, a hundred horses, a thousand oxen, ten thousand lambs sacrificed" (Yeshtha and, 257: 1377). This story made a dumb witness stronghold in northeastern Iran, Turan should be Vys-h the altar boys. This version can also be used to Gangdezh place was sacred ritual and "dumb" to read the description and naming it Hvkht and heaven, it must be the cause. Narratives that sacrifice for the gods in Bile Zahhak point (Frnbghdadgy , 1380 : 247) as well as the sanctity of the infrastructure must be built on a hidden Gangdezh because

Gong places Acropolis Zahhak have set in Babylonia (Hamzeh Isfahani , 1346 : 32) . Ferdowsi Gangdezh Zahhak location in Jerusalem recognized (Ferdowsi, G1.1388 : 65), which may not Jerusalem in Palestine, but his translation of the word Gangdezh Hukht (fine fort) or a translation of the sacred qualities of the castle and its altar.

Similarities and differences of Gangdezhs

These attributes are shared, it is evidence that the same fundamental idea in all instances Gangdezh facing infrastructure, whether in the East Gangdezhs are undoubtedly one or Zahhak Gangdezh. This idea probably comes from the other side of Varjamkard (fortress of Jamshid). Varjamkard, the House that build byor Jamshid and its urban area to build a country. The Devil and the Court will prevail on earth, is a haven for people and animals and other creatures that have their links Hormozd battle. Jamshid to the pious and achieve Fareye Kiani seven countries and peoples of the Court of fairy magic and mining was king (Yeshtha, 1377: Zamyadysht, items 30-32) and " the kingdom he was not cold nor heat, nor there was no death, (and) not envy created by Dave " (Haman, para 33) and the immortality of the people , were so , then Jamshid is three times that of earth and Bgshvd (Vendidad , 1376 : Frgrd 2 / paragraphs 8 - 19) , so it was appreciated that in the next thousand years , so the damage will Hormozd creatures , kings and heads of Kish Izadi , shelters were built , including the Refuge Varjamkard. Varjamkard because it was built in the tenth millennium creation , Malekusan by Dave and hard rain will fall and the earth will be a lot of damage to people and livestock (Farnabagh Database , 1380 : 142 ; narrative Shah , 1367 : 58 ; 59 , Minoo , 1354

: 43). The species ' footprint sheep you see, so they may marvel "(Rvayt phalavi, 1367: 59). Psangah Varjamkard opens the doors opened and people and the sheep of the cache Varjamkard Raynd (Haman; Frnbghdadgy, 1380: 14; Minoo, 1354: 43). Minoo, geography Varjamkard in the basement has determined Iranovich " Varjamkard in Iranovich, basement and built a quadruped Hmhgvnh eggs from all the people and creatures of God Ormazd, sheep, birds, anything is better, there have been every woman and every man who is forty years since, the child is born and lives a hundred years of pain and ulcers, are small "(Haman, 80). Accordingly, the Varjamkard in northeastern Iran and the ancient land of the Aryans Iranovich and place it in the basement because of the hidden places. Varjamkard also read about being underground, "says the Jamkard (Jamshid) basement of a house build and latency. The surprise is on the summer and winter (on him) shall prevail. There is anything in his house " (Farnabagh, 1380: 137) Soroush gave thought to Siavash to build Varjamkard and it was the splendor of the Persian kings Frabshry force, manufacturing (Farnabagh Database, 1380 : 137). Gangdezh Zahhak also made of magic has made Gardez (Gardez, 1347: 4, 5) and its Afrasiab Hang also had to meet the magic (Farnabagh Database, 1380: 138). For all instances of a similar Gangdezh the Varjamkard, based on the teachings of Frabshry gotten their amazing qualities and adorned the doctrine of Frabshry is rooted. Furthermore Beyond humanity Gangdezh origin is rooted in Varjamkard, shelter and security features in these shares. The memorial complex Varjamkard Var (Fortress) by the Aryans in the age of migration. Aryans in the warm southern lands such as India and Iran, were alien to avoid the black natives of these lands, making Dezh including humans and livestock and save houses and small farms. It seems safe to assume Varjamkard density

and age, migrating into the castle safe for people and animals and plants and then imagine Frabshry source, Castles archetype for another creation is called Gangdezh. Varjamkard qualities, gives a good idea of the collection. Duplicate samples were also the impression of two new castles are Aryans , the first descriptions of the castles that were beautiful vintage and second in terms of these castles incorporate are called " dumb " (good) , " Hukht " (good) and " Vehesht " (heaven / Best). Another feature of the cache is Varjamkard save houses and the structure is Gangdezhha. Varjamkard , storage place for all animals and plants have been good to Dave Mlkvsan invasion era , generation not to destroy them. Imagine being save houses Gangdezh is common in the sample, so that Gangdezh Oriental, Hang Tvshkhkhanhy Afrasiab Afrasiab or have read. Another common feature in Varjamkard and Gangdezh, is that they were underground. Varjamkard, shelter Aryan migration was in the evening. This property has been transformed over the features of the ground. In this feature we find Gangdezh Oriental Hong Afrasiab. Zahhak Gangdezh the materials it is possible to satisfy all the magic and the magic of it, the transformation of its features are underground.

Conclusion

- In the era of ancient migration, Aryans are the manufacturer things called "Var" (fortress) , who has a small collection of homes and farms of people and animals . The Varha to avoid the Aryans migrated from Indian and Iranian black natives Attacks.
- Imagine "Vars" as the highest form of ancient Varhay Varjamkard density and developed into a fortress that was built with beyond humanity absolute security feature is a collection of all things.
- Vrijmkrd then turned to Arkytayp (Kohan Olgo) for the formation of Persian mythology is supposed bastions and its properties such

as safety, beauty, well-being and underground.

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